

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXIII.

JACKSON, MISSISSIPPI, APRIL 8, 1909.

NEW SERIES VOL. XI. NO. 14

## The Work Before Us.

Sunday was a good day at Osyka where the earnest and faithful Hewlett is doing work with self-sacrificing zeal. It was the closing up of the year in missions and the full amount reaches above \$300. Richland is in the country not far away from Florence, and here the mission tide has been reacting out further every year under the leadership of D. J. Miley and this time the figures are \$63. Blue Mountain scores \$274.05 for foreign missions, and along with them stand Macedonia, Fellowship, Flat Rock and Providence, all of the same association, with enough to carry the amount to \$353.53. About the last work in the life of that good man who passed away some two years ago was the organization of a church at Nola, and now Nola adds \$55.80 to the mission cause, and so while the worker dies the work goes on, as other hands grasp the falling banner. At Hattiesburg 5th Avenue the contribution to home and state missions is \$82.50. Collins speaks up with a total to date of \$67.50 as the "take notice" of what she will do when she puts out her strength.

State Line is the home of the venerable ex-moderator J. C. Drake of the Coldwater association, and here is his check for \$61.30. J. B. Quin writes this letter enclosing \$184 from Prentiss with "more to come later."

Handsboro, Logtown and Stilloh are trip-lets under the care of the gentle, yet princely Bowen, and this is his letter with enclosure of \$83.00.

The Starkville treasurer generally gets in on time, and this time for foreign missions he sends \$174.79. Malachi way back yonder in the Old Testament day had something to say about rebuking the devourer, and if I remember it was connected with bringing in the tithes into the storehouse. I wonder if the receipt is good for these days when apprehension is abroad in all parts of the State. Bro. Johnston might tell us something along this same line for he sends word of another \$100 from the Gloster Baptist Church. Well done brethren, but there is another living in the same town who writes of how the Lord has been leading him to give of his income to the service of God, and the figures are startling as I think of the salary for which he is working. I dare say that there is no trouble with his conscience on this subject. Sumrall is where the people come and go, and Pastor Mize sometimes thinks especially the latter, but in addition to having the new parsonage on hand they send \$79.15 for State missions. Yes brother it takes work, but the work is

never in vain. Far up to the north is Ecu where Beasley feeds the sheep and does not forget to clip the wool and the fleece this time is \$88.90 to go to foreign missions. Close by is Clear Creek and here Beasley does some more work and hence these \$53. Across the State on the west side is Tillatoba and from this church come these \$34.35 as earnest of this small band's allegiance to the word of the Master.

The first Sunday of April is past, and when you read this you will have about 20 days till the books close for this year. What will your record be on the book where the angel keeps the account. Do with your might what your hands find to do, and then there shall be joy in your heart and gladness in the house of the Lord.

A. V. Rowe.

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## Secretary Smith at Jackson.

Dr. Wm. H. Smith, editorial secretary of the Foreign Mission Board, spent Sunday April 4th, at Jackson with the First and Second churches. The First Church at the beginning of this year inaugurated the plan of weekly offerings for all missions devoting a certain proportion to each. There are over 100 contributors to this cause through the weekly envelope system. From present indications from \$1,000 to \$1,200 will be realized through this system. In addition to this we took a special offering for Bro. Wills, our missionary in China after a soul-stirring sermon by Dr. Smith. This special offering will easily reach \$600, about \$500 of it having been promised last Sunday.

After the offering had been made an opportunity to unite with the church was given when there were ten accessions, three of them by profession of faith. It was a great day with us.

At night Dr. Smith was with the Second Church in the interest of foreign missions and their offering will probably reach \$450. Very few of the churches in the State can measure up to the liberality of this heroic Second Baptist Church of Jackson. They and their new pastor are rapidly falling in love with each other.

Monday night Dr. Smith was with the Mt. Olive saints and Tuesday night at Forest, thence to Alabama. He is greatly burdened and straitened on account of the distressing outlook for the debt. Let Mississippians come up with their apportionment. Bro. pastor, see that your church does its best.

W. F. Yarborough, V. P.

## Only Three More Sundays.

We have only three more Sundays, but Mississippi will come to the front on her home mission offering, if we keep the pace of the last three weeks. Last week we had the good news of a fine offering at Clinton, the Second Church at Jackson voted to maintain the high standard of last year on both home and foreign missions, with all of her burdens, letters from Durant and Brooksville promise nice increases, a letter from Bro. J. G. Murphy told of an offering at Flora amounting to \$107, Magnolia, McComb City, Summit and Brookhaven assured Bro. Price of fine advances and Crystal Springs where he spoke last Sunday morning will round out \$350. Brother, in an hour like this when a multitude of noble churches are advancing at the cost of a great sacrifice are you willing that your church shall give less than last year, or nothing at all, and thus destroy the effect of these splendid gains. We don't believe this is true of many of our loyal pastors. If every church will at least maintain the standard of last year and, if we can have contributions from 400 of our 800 non-contributing churches we will reach our goal, with the fine advances that are being made by a large number of churches.

Our fair South and the home of Baptists calls urgently unto us for help now. Our cities are about to be overwhelmed by a floodtide of immigration, our great Southwest with its hundreds of homeless churches calls piteously to us now. If we come to its rescue now it will be our richest heritage in the days to come. Other denominations are seeking to capture our mountain sections and will succeed unless we give immediate help on a large scale to our mountain schools. Every dollar spent by our Home Board now will not only fulfill its mission in helping to fix the destiny of the Southland forever, but it will also yield its ten dollars within ten years to advance the worldwide work of the kingdom of our Christ.

Men of God get the vision now and help finish Mississippi's \$25,000 before April 30.

Yours sincerely, Robert H. Tandy,  
Vice President Home Missions.

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Make Pastor Derriek and his people happy by attending the Sunday School Convention at Water Valley April 14-16.

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The saints at Winona were blessed in having the ministrations of Dr. J. R. Carter of the Orphanage last Sunday. Everybody was delighted. The pastor was at Jackson.



Thursday, April 8, 1909.

## Are You Going?

This is the question that each Sunday School in North Mississippi should answer for the superintendent with reference to the North Mississippi Sunday School Convention to be held at Water Valley April 14-16.

Every Sunday School north of A. & V. railroad should be represented by pastor, superintendent and as many teachers as possible. I am sure there will be an opportunity given to recognize all who have completed any of the normal courses by presentation of certificates or diplomas. All who have finished only one course will receive certificate, those who have completed one course in each section will receive diplomas. There ought to be quite a number of schools whose teachers will have completed two courses. Pastors, let's make this a great and profitable meeting. Come and bring your superintendents and teachers.

J. E. Byrd.

## RAILROAD RATES.

## Southeastern Passenger Association.

From all coupon agency stations south of the Ohio and Potomac and east of the Mississippi rivers and from Cincinnati, O., and Evansville, Ind., announce the following fares:

## Rules and Regulations.

**Routes.**—The fares granted are applicable only via routes which standard short line one-way fares apply, tickets to read via same route both going and returning.

**Dates of Sale and Limit.**—Tickets to be sold May 10, 11, 12 and 13 from all stations except Cincinnati, O., Covington, Newport and Latonia, Ky., from which stations tickets will be sold May 12 and 13 only. Limited to continuous passage in each direction, final date to leave Louisville, Ky., not later than midnight of May 22.

**Form of Ticket.**—Tickets of iron-clad signature contract to be used. Such tickets must be signed by the original purchasers in the presence of the ticket sellers at the time of purchase, and such tickets will not be honored for return passage until validated by authorized validating agents.

Each ticket will be non-transferable. The holder of a signature form of ticket must be identified as the original purchaser to the satisfaction of any conductor or agent by signature or otherwise whenever requested. If such a ticket be presented for validation, passage or checking of baggage by any other than the original purchaser it will not be honored, but will be forfeited, and any agent or conductor of any line over which it reads shall have the right to take up and cancel the ticket.

Interline Tickets will be on sale at regular coupon agency stations only.

**Baggage.**—The usual baggage regulations will apply in connection with tickets sold at the fares published.

**Stop-Overs.**—Will be allowed in accordance with the regulations contained in the tariffs of the carriers over whose lines the tickets read.

**Extension of Return Limit** may be secured by original purchasers of such tickets by depositing their tickets with Mr. Joseph Richardson, Special Agent, at Louisville, not later than 6 p. m., May 22d, 1909, for period not longer than June 9th by payment of fee of one dollar.

**Rates.**—A general basis of three cents a mile, plus 25 cents, for the round trip is given; but there are so many exceptions in the Joint Passenger Tariff that I quote the figures given for your State. Fares from stations not named in this tariff but which are intermediate to stations that are named will be the same as from the next more distant station from which the fare is named.

O. F. Gregory, Sec'y.

## Round Trip Rates to the Southern Baptist Convention.

Aberdeen	\$14.20
Amory	13.45
Artesia	14.50
Baldwin	12.25
Belzoni	17.05
Bolton	18.55
Booneville	11.80
Brandon	18.25
Brookhaven	19.25
Brooksville	14.95
Canton	16.75
Carrollton	16.00
Centerville	21.55
Clarksdale	14.20
Clinton	18.55
Collins	20.20
Columbia	19.25
Columbus	14.20
Corinth	11.20
Durant	16.60
Edwards	18.55
Elizabeth	16.00
Ellisville	18.55
Enterprise	17.05
Forest	18.10
Gloster	21.40
Greenville	16.45
Greenwood	16.00
Grenada	14.95
Gulfport	19.25
Harrison	20.05
Hattiesburg	19.15
Hazlehurst	19.20
Hickory	17.35
Holly Springs	12.40
Houston	13.90
Indianola	16.00
Itta Bena	16.00
Iuka	11.95
Jackson	18.25
Kosciusko	16.60
Lauderdale	16.60
Laurel	18.25
Lumberton	19.25
Macon	15.25

Magee	19.25
Mathiston	15.10
Meadville	20.80
Meridian	16.60
Mendenhall	19.25
Moorhead	16.00
Mount Olive	19.25
McComb	19.25
McHenry	19.25
Natchez	20.95
New Albany	12.70
Newton	17.50
Okolona	13.30
Oxford	13.15
Pelahatchie	18.25
Poplarville	19.25
Port Gibson	19.45
Prentiss	19.25
Purvis	19.25
Quitman	17.35
Roxie	20.50
Shubuta	17.45
Silver Creek	19.25
Smith's Ferry	19.25
Starkville	14.95
Sumrall	19.25
Tupelo	12.70
Vicksburg	18.55
Vossburg	17.65
Water Valley	13.60
Waynesboro	17.45
West Point	14.20
Wiggins	19.25
Winona	15.70
Yazoo City	17.50

## The May Conventions.

The Baptist Young People's Union will hold their sessions in the Armory, beginning Wednesday, May 12, at 2:30 p. m.

The Southern Baptist Educational Society will hold their meetings in Walnut Street Baptist Church, Third and Catherine streets, Wednesday, May 12, at 8 p. m.

## Woman's Missionary Union.

Auxiliary to S. B. C.

The twenty-first annual meeting of the Woman's Missionary Union will be held in the First Presbyterian Church, Fourth and York streets, Louisville, Ky., beginning Thursday, May 13, 1909, at 9 a. m.

## Southern Baptist Convention

The Fifty-fourth Session (sixty-fourth year) of the Southern Baptist Convention will be held in the First Regiment Armory (Sixth and Walnut streets), Louisville, Kentucky, beginning Thursday, May 13, 1909, at 7 p. m.

The Annual Sermon will be preached by E. C. Dargan, D. D., of Georgia, or his alternate, George W. McDaniel, of Virginia.

The office of the Secretaries will be open in The Armory Wednesday, May 12th, from 2 to 10 p. m., and Thursday from 9 a. m. to 6 p. m.

Financial Representatives and Fraternal Visitors are earnestly requested to file their cards as soon as possible after arrival.

Thursday, April 8, 1909.

Representatives of Associations will not be forwarded cards in advance, but will be expected to present themselves with their credentials for enrollment as such.

Please do not wait for the opening of the Convention. Come before Thursday afternoon if possible. This will greatly assist us and the State Secretaries in presenting at the opening session a correct roll of those actually present.

Lansing Burrows,  
Oliver Fuller Gregory,  
Secretaries.

## Corner Stone Laying.

The corner stone of our new Administration Building and Chapel to be named in honor of General Stephen D. Lee, the first president of the college, will be laid on April 16th. In behalf of the board of trustees, faculty and student body of the institution, I take great pleasure in extending to you a most cordial invitation to be present at that time as our guest. The exercises will be under the auspices of the Grand Lodge of the Masons of Mississippi, Hon. Wiley H. Clifton officiating as grand master.

The Masonic address will be delivered by the grand master representing the grand lodge and Hon. Wiley N. Nash, representing the local lodge. The educational address will be delivered by President W. O. Thompson of the University of Ohio.

We hope to have with us on that occasion the faculties and students of the University and of the L. I. & C. In addition to our own plant, which is by far the largest of its kind in the South, it will be worth the trip here to see the two thousand students of our three State institutions.

Assuring you of a hearty welcome and hoping that you may be with us on this happy occasion, I am,

Respectfully,  
J. C. Hardy,  
President.

News in the Circle.  
Martin Ball.

Rev. C. E. Stewart has resigned the pastorate of the Venable Street Church, Richmond, Va., and accepted the position of superintendent of the Anti-Saloon League of the eastern district of Virginia.

Dr. Geo. W. McDaniel, of Richmond, Va., who has been quite sick for some time, is steadily improving and will soon be at his work again. His many friends are glad to get this favorable news.

April 14-16. The North Mississippi Sunday School and B. Y. P. U. convention meets at Water Valley. The best Sunday School and B. Y. P. U. experts will be there. Every Sunday School and B. Y. P. U. ought to be

represented—as well as all workers in these departments. When you buy your ticket take a receipt from the agent. This will give you reduced rates home.

Dr. W. W. Hamilton, evangelist of the Home Mission Board, has been called to the First Church, Lynchburg, Va. The call is very urgent and hearty. It is thought he will accept. He has done a great work in his present position.

Many of our churches should aid their pastors in attending the meeting of the Southern Baptist Convention at Louisville. No one will feel it and it will do the pastor a world of good. He will return to his work with enthusiasm to run him the entire year, and information with which to bless his people.

The Southern Sentinel, a county paper published at Ripley, devotes a memorial page to brief sketches of the life of Gen. M. P. Lowrey, Mrs. M. L. Berry and Pres. B. G. Lowrey. It presents also a picture of Mississippi Heights Academy and Lowrey Memorial Church. All Mississippi delights to honor this godly family.

Dr. Len G. Broughton, of the Tabernacle Church, Atlanta, Ga., delivered an exceedingly interesting and attractive lecture at Clinton last Friday night. Several pastors from near by churches went in to hear the great lecturer. All were pleased.

Pastor Geo. W. Riley has done a phenomenal work at Griffith Memorial Church, Jackson. The work was begun as a mission of the First Church under the wise leadership of Dr. W. F. Yarbrough. Pastor Riley took hold of the work in its incipency and he has carried it to splendid success. A good strong congregation. He is a wise general and is royally supported by his admirable wife.

Dr. E. C. Dargan, First Church, Macon, Ga., is to be aided in a meeting in May by Dr. Geo. W. Truett, of Dallas, Texas. Wonderful amount of Gospel power in such a combination! Church and people may expect a mighty treat.

Pastor E. F. Wright, Nevada, Mo., has just closed a very great meeting. 144 additions. Evangelist J. H. Dew did the preaching. Singing Evangelist J. W. Jelks did the singing.

Rev. L. A. Bagley, Strawn, Texas, has resigned his pastorate and will hereafter be connected with the Baptist Standard, as field representative.

The law makers of Arkansas have voted to submit the question of prohibition to the voters of the State. There will be lively

times across the river for a while. Whisky men will fight hard to keep prohibition out of the constitution.

President Edmund Harrison has resigned the presidency of Bethel College, Hopkinsville, Ky., and will take a well earned rest. He will return to Richmond, Va., and spend his last days in Richmond.

A statement and appeal from Pastors Johnson of Texarkana, and Harris of Brinkley, Ark., in the Baptist Advance this week, is real touching. The appeal is not for help to build again their own houses but for a liberal offering for the Foreign and Home Boards. Pastor Harris lost two of his best members—all of the members lost their homes and business houses.

The Seminary alumni are to have a jubilee banquet during the session of the Convention at Louisville. The admittance fee is \$1.00. It is expected that there will be from 400 to 600 guests. Would not the Master more heartily approve a \$400 gift to the endowment fund just now! This scribe would make it \$5.00 if the brethren will put it that way.

Rev. W. L. R. Cahall has accepted the position of Field Editor of the Baptist Courier, S. C. Dr. Thomas gives us one of the best and newsiest papers in the South. He knows how to get hold of the best men and the newsiest news.

In the meeting at Columbia, Mo., held recently by the pastor, M. L. Thomas, with the assistance of Evangelist F. W. Taylor, there were 72 additions—47 by baptism.

Dr. Asby Jones has accepted the call to the First Church, Augusta, Ga., and will enter his work at once. He is one of the best pastors and preachers in the South.

J. L. Vass, the only son of the late Dr. J. L. Vass, was ordained to the ministry last week by the First Church, Anderson, S. C. He is said to be a brilliant young preacher and has before him a brilliant career.

The concerted meetings in New Orleans are reaching large proportions. Many people are being saved. The influence of the meetings is felt throughout the city.

This scribe is this week aiding Rev. G. W. Riley in revival meetings at the Griffith Memorial Church, Jackson. Thursday night of the first week there had been many professions of faith and nine additions to the church. A service of 30 minutes is held at Enoch's Factory during the noon hour. Several men are deeply interested and ask for prayer.



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T. J. BAILEY, Editor and Manager.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of postoffice, do not fail to name office from which and to which the change is to be made.

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Rev. Chas. L. Lewis, Clinton, Miss.

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Those who expect to attend the Southern Baptist Convention, May 12th, Louisville, Ky., and would like to make their expenses as small as possible will do well to write the Baptist World, Louisville, Ky.

Rev. J. H. Mize, formerly of Cooperville, Miss., now of Hochheim, Texas, is pastor of four churches, and very hopeful of his new field.

Evangelist W. W. Hamilton, of the Home Mission Board, has been called to and has accepted the pastorate of the First Church, Lynchburg, Va.

Bro. C. E. Welch writes: "Bro. C. F. Andrews, of Collins, Miss., has found it necessary to leave the Seminary and return to his home. Bro. Andrews made a brilliant record here, and few men have impressed the faculty and students more favorably. Our prayers follow him and we confidently expect him to be used greatly for God's glory."

## Associational Minutes.

The Baptist Record needs a copy of the minutes of each Association for 1908. In answer to former calls we have received

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most of these. But are still without the following: Bethel, Choctaw, Hobolochitto, Leaf River, Liberty, Magee's Creek, Oktibeha, Tallahala.

Any clerk or moderator or anyone else who will send us a copy of the minutes of his association will place us under sensible obligation to him. Brethren, we are asking this small service for the sake of the cause. Please send us one immediately and oblige.

Jacksonville, Fla., has six Baptist churches. One year ago there was only one. A five-fold increase in one year is a matter of profound gratitude and substantial encouragement. The First Church has as pastor Rev. W. A. Hobson. The personnel of its diaconate is quite out of the ordinary for the South. The Board of Deacons is composed of seven brethren and three sisters, who are elected for a term of 3 years. The membership is approximately 800.

Dr. Smith, of the Foreign Mission Board, preached in the First Church last Lord's Day at 11 a. m., and in the Second Church at 7:30 p. m. His visit to our State is, of course, in the interest of foreign missions. The First Church is using the weekly offering envelope system, but in addition to this, it gave last Sunday about \$600.00, the salary of its missionary in China, Rev. J. E. Wills. The Second Church goes on record with a fine offering of over \$400 for foreign missions.

Those wanting to stop at the Galt House, the Headquarters, will do well to file applications for reservations at once as it is now manifest that more will want accommodations than there will be room for and assignments, which will be made about May 1, will be made in the order the names come in, hence the wisdom of promptness. Galt House rates American plan are, rooms without bath \$2.50 each person and rooms with bath \$3.00 each person. Each room must accommodate at least two persons and more where it is large enough.

Do not write the Galt House for reservations but to M. P. Hunt, chairman committee, 22d and Walnut, Louisville, Ky.

## The Law Enforcement League.

We have said very little about this organization in Jackson, for the reason that we regarded it a local matter. But, as the Jackson Daily News has felt called upon to draw upon every possible resource at its command to bring this organization into disfavor by striving to discredit on every occasion the testimony of Pinson and Evers, the League's accredited detectives, who have been at work in Jackson since October, 1908, we feel that it would be personal cowardice and treason against good government to remain silent longer. We designate

the News because it has led the few other papers which have been hostile to the Law Enforcement League, and because it covers in its circulation substantially the same territory which The Baptist Record covers. By its nagging and almost daily aspersions cast upon the League, it has reflected upon and contradicted the Protestant ministry and many of the best people in Jackson, who are identified with the League and whose word and judgment are as reliable as the Daily News. Also the members of the League and their sympathizers are as much interested in the welfare of Jackson, and are in as good position as the News to know the conditions and needs of the city.

We submit that the word of the Law Enforcement League, composed as it is of the Protestant ministry, churchmen, bankers, lawyers, educators, mechanics and business men, together with its sympathizers, is as trustworthy as the word of the Daily News together with its sympathizers including all law-breakers of every class and caste. All of the good people of Jackson are not identified with the League, but every lawbreaker in the city is lined up with the News to fight it.

Very much has been said, and very much more insinuated, by the News about the League's being independent, and even antagonistic to the constituted authorities. The unvarnished truth is that it is in full sympathy with the authorities of Jackson, from the mayor down, and has worked in the very closest co-operation with these authorities, its detectives being authorized by the mayor as special officers.

Moreover, we have failed to find a single instance in which the League's detectives have made, or undertaken to make, an arrest without the authority, presence and co-operation of the police department of the city.

The truth about the whole matter is, as set down in the constitution of the State League, that our local League seeks to aid, and never to work independent of, the constituted authorities. Our police department in Jackson has done what any police department that wishes to do right would do. They have accepted the aid of our detectives.

There is not a doubt that the Law Enforcement League of Jackson has done very much good, the constant efforts of the News to the contrary notwithstanding. With the help of the News very much more could have been done. Very many noble souls in Jackson are determined that what has been done shall be only a prophecy and guarantee of what shall be done.

The Law Enforcement League of Jackson recognizes and highly appreciates the stand the Clarion-Ledger has taken in assisting the law enforcement people of Jackson in purifying the morals of our city.

We here set it down as our deliberate judgment that, if the Law Enforcement

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League should come to naught, no agency would be entitled to half so much credit for the failure as the Daily News, Jackson, Miss.

## Our Home Mission Campaign.

Sunday, March 28, found me at Gloster. The day was beautiful and the people had a mini to give. Dr. Read thinks that Galilee Church will have no trouble in rounding out \$400 for Home Missions. They are getting big notions in their heads too about a new house; and in the near future something worthy will be doing in that direction also. Why not? They need it and are able to have it. Leadership is all our Baptist folks need.

At night I was with the Gloster church, where they do things also. Their collection will round out \$200, which will make \$600 for Gloster Baptists. And there are just 99 other towns in the State where Baptists are able to do as much for Home Missions as the Gloster Baptists have done. If this number should seem to be large, then cut it in half—surely there are 50 towns where Baptists are able to do as much. Leadership is all our Baptist folks need.

Monday night found me in the historic town of Liberty. Pastor Sproles was sick; the wind blew with all but cyclonic force, and yet we had more than 50 out—some of whom had come five miles. They will double their last year's offering to home missions. There are more young people here than any other place I know, and Pastor Sproles is not sleeping on his opportunities either. Leadership is all our Baptist folks need.

Tuesday night I was at my old charge, Magnolia. It was here I was ordained in 1893. A splendid week-night congregation greeted me. And the collection, yet to be taken, I was assured, would go ahead of anything ever done before for home missions. Leadership is all our Baptist folks need.

Wednesday night I spoke to the largest congregation of the whole campaign in the First Church, McComb City. It was a gathering of all the Baptists of the city; and the Methodist were so kind as to cut short their prayer meeting and come over with us. Holcomb said almost every family in his church was represented; and what a fine lot of folks he has of bankers, lawyers, merchants, doctors, engineers, conductors, farmers and business men and women not a few. It was an inspiration to look into their faces on a Wednesday night. Keep your eye on McComb City Baptists, for something is going to happen there in addition to a rousing collection for missions—there is the sound of a going in the mulberry trees already. Leadership is all our Baptist folks need.

Thursday night brought me to Summit. Wish the man who said that Summit was dead could rise from the grave long enough to see what is going on there. The Baptist

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cause was never in better shape to do things than now; and they are doing it. They have lawyers, doctors, farmers, merchants and bankers too, and they were out on a Thursday night to have a home mission talk one hour and twenty-five minutes long—and they said they didn't get tired either. Several of them will increase their gifts to missions—Dr. Sample just spoke right out in meeting and said: "I'll give \$10 more." Anding announced that they were ahead of last year and still going on. Leadership is all we need to round out the handsomest gift to missions in all our history in Mississippi, and thank God, our people are growing a good long, strong home mission leg too. Leadership is all our Baptist folks need.

Friday night Brookhaven gave me a good hearing, thanks to their live young (?) pastor. It is a fact that, with one of the largest houses in the State, Purser has trouble in seating his Sunday night congregations—just think of it! And they are going to pull down and build larger. They have lawyers, doctors, farmers, merchants, bankers, editors here too; and they are doing business for the Lord and working to pay expenses. Purser is the self-appointed vice-president for all the boards in his association—or used to be, and he does things. Leadership is all our churches need to do what God wants done on the mission question. Brother pastor are you leading your folks into pastures green, or are you in the same old stamping place of long ago? If every pastor will do his full duty, we are going to raise our \$25,000 for home missions in Mississippi, but it will take all of us to do it. Fall in men and brethren and let's do it.

Sunday, April 4th, at 11 a. m., it was my delight to be with Pastor Dickens at Crystal Springs. More grown people in this school than any I've seen, save one. It was home mission day, and the offering will round out not less than \$350, and most likely \$400. They do things too—and what a joy they take in it!

At night I was with Pastor Cooper at Canton. He took the bridle off and told me to go it. The contribution will go above what it did last year, which was \$112. Cooper not only tells his folks what to do, but listen brother pastor, shows them how to do it by coming across with the coin itself.

If we make it, it will take the best efforts of us all; but we can make it, if we all do our best. Let's all do our biggest best. Earnestly at it,  
W. P. Price.

## Mississippi and Home Missions.

Mississippi is at the center of things as viewed by the Home Mission Board. It lies by the side of the great "Father of Waters," across which our fathers with missionary zeal in the former times learned

to go that they might carry the gospel to the settlers in the vast territory now comprised in Louisiana, Arkansas, Texas and Oklahoma.

Located as it is, it is not surprising that Mississippi Baptists are opening their hearts as they are to the cause of home missions. The Lord bless them and prosper them for their readiness to see and to do!

It happens that the Home Board got its corresponding secretary from Mississippi, also that it got its present president from Mississippi. A beautiful story might be told in connection with how the president of the board became to be a Mississippian, and it would apply to home mission needs too, but I must desist.

The time is brief before the fiscal year of the Home Mission Board shall close. It was told by the convention to map out its year's work on the basis of \$325,000. It did so. Now on the first of April it finds in balancing up the books that only \$110,217 had been received, which means that \$214,783 must be raised during April if the Board is to report without debt.

Mississippi was apportioned \$25,000 for this year for home missions. Up until the first of April only \$7,737 had been received from Mississippi by the Board, which leaves a balance of \$17,263 which must be received by the first of May if the Mississippi brethren are to report without debt in their home mission apportionment for the year.

This looks pretty gloomy. In fact, it looks almost as if I should change the complimentary statement which I made earlier in the letter, but we know of some noble things which our brethren have been doing for home missions in Mississippi, and feel sure that there are yet others who will do nobly. No doubt, some of the fine collections which have been taken have not yet been reported.

Brethren of Mississippi, the opportunities were never greater in home missions than now. Moreover, the conscience of the Christian people of the nation was never more quickened than it now is in behalf of Christianizing the lost in our own home country. This has been forced upon Christian sociologists, as well as upon mission boards and secretaries, by the overwhelming influx of immigrants and by the unparalleled population movement towards the West and Southwest, by the remarkable growth in material things and in the intensity of life conditions—in this the earliest part of the twentieth century.

May the Lord open the hearts of the people and the pastors and the churches in Mississippi to give liberally and quickly to the cause of home missions.

On the first of April the amount reported from Mississippi was nearly \$1,000 less than it was up to the first of April last year!

Victor I. Masters,  
Editorial Secretary.



### To the People of the State of Mississippi:

The following resolutions were adopted at our State Law Enforcement meeting held in the House of Representatives, Jackson, Miss., March 17, 1909. In publishing these resolutions I desire to call attention to the growing need of this organization, and to urge every good citizen who reads this communication to join actively with us in this work of organizing against lawlessness. If only a few determined, faithful men can be gathered together in every community for the better enforcement of the law it will mean much to our people and Christian institutions.

After twenty-five years of patient toil, earnest prayer, and organized effort we have State prohibition. But the victory has not yet been completely won. We cannot afford to relax our efforts. There is a great and growing danger manifesting itself at a rapid rate that we must meet and remove. The "blind tiger" liquor houses are filling the homes of the people with all kinds of seducing literature in town and country. Even the negro has mailed to him day after day order blanks, price lists, and self-addressed envelopes tempting him (and he needs very little temptation to go wrong) to drink and engage in the illegal sale of whiskey and other intoxicants. The violation of our prohibition law is the cause of most of our crime. It must be stopped. This source of evil must be broken up. Those criminals must be punished. The task is not too great, it can be accomplished. Come to Jackson and see what has been done, and the work has only just begun. Those who have been caught and their sympathizers are knocking the League and are abusing those who are enforcing the law against them. This shows that there is something doing.

Rev. W. M. Pinson, who has done detective work there knows his business. He is brave, conscientious and true to the work. He has been selected by the trustees for State Superintendent. Mr. Pinson will visit you as soon as he can and help you to organize a local league. Let us start the battle for our children as our fathers did for us. The good people of our State must take up this work and drive crime from our

midst. We are counting on you to do your part.

S. J. Taylor,  
Secretary and Treasurer State  
Law Enforcement League.  
To the State Law Enforcement  
Convention:

We, your committee appointed to draft resolutions expressive of the object of the State Law Enforcement Convention, ask to submit the following for your consideration:

Whereas, The Law Enforcement League of Jackson has taken the initiative in a movement for the organization of a State Enforcement League and recommended the formation of local leagues, to act independently or in conjunction with the State organization, the object and purposes being to give aid and encouragement to officers of the law in the detection and punishment of crime; therefore, be it

Resolved, First, That we realize the necessity of a State Law Enforcement League, with headquarters at Jackson, with such officers as may be deemed necessary, and recommend the adoption of a constitution and by-laws for its government and direction to be prepared by a committee to be appointed by the chairman of this convention with authority to adopt and to put same into operation, if unable to report the results of their labors at this session.

Resolved, Second, That we believe the State of Mississippi is as free of lawlessness as other States, but there is much violation of law within our borders and lack of its enforcement that has rendered necessary the organization of Law Enforcement Leagues—the association of law-abiding citizens who will assist officers in upholding the statutes of the State, and hold the violators of law to a strict account for their unlawful and criminal acts, in conjunction with the civil authorities.

Resolved, Third, That we believe, as a rule, our officers desire to see the laws enforced, but in many cases without the moral and active assistance of leading and influential citizens they are powerless to bring the law violators to justice and for this purpose was the Law Enforcement League organized, and for this reason should be perfected and maintained.

Resolved, Fourth, That the purpose of the Law Enforcement League is not to assist officers in the enforcement of any particular law, or to prosecute any special class of violators of the law, but for the enforcement of all laws especially the prohibition law and the prosecution of all persons who violate any law that tends to good morals, the betterment of mankind, the peace and prosperity of the State—the object of this organization being general and not specific—to place all violators of law on the same plane and to assist in the prosecution of all alike, showing no favors to any class.

Resolved, Fifth, That we recommend for the further guidance of this convention the address issued to the public by the Law Enforcement League of Jackson which called this meeting into existence by the State organization.

Signed:

R. H. Henry, Chm.,  
L. T. Carlisle,  
H. M. Quin,  
R. T. Richardson,  
H. N. Alexander,  
E. M. Barber,  
L. B. Robinson.

#### Additional Resolutions.

The committee submitted the following resolution, separate and apart from the above, which was adopted:

Resolved, That we recommend that the legislature increase the executive contingent fund, so that the Governor may be better enabled to enforce the criminal laws.

The following resolutions were presented to the committee which recommended their adoption.

Resolved, That while the law breaker should always be apprehended and punished, yet that State is happiest which contains a population who obey the laws, not because they fear its ministers or would escape its penalties, but because of a deep reverence for law and order begotten by the right instruction in the home, the school and the church. We therefore recommend that questions relating to the home duties, civic relations and industrial adjustment be made prominent in the course of study in our schools.

Adopted.

Resolved, That we recommend that every preacher in Mississippi will within the next three

WANTED—Cultured, Christian, Southern lady, taking select party to EUROPE, desires several ladies or gentlemen to complete number. References exchanged. Address 935 North State Street, Jackson, MISS.

montas preach to each congregation that he serves, a sermon on good citizenship—appealing to every citizen not only to reverence and obey law, but to give, if need be, time, energy and money for enforcement of law. Also appealing to parents to teach their children reverence for law, and obedience to authority. Adopted.

The following resolution was offered by Rev. Bryan Simmons of Brandon, who made a speech in its behalf, urging consistency on the part of newspapers which advocate the enforcement of the law and yet continue to publish whisky advertisements. It was adopted without opposition:

Resolved, That it is the sense of this body that the newspaper, daily or weekly, which advertises whisky is in that respect a hindrance to the cause in which we are engaged, and we do hereby urge papers in our territory to practice consistency.

#### Old Preachers' Home—What the Brethren Say.

Caseilla, Miss, Feb. 2, 1909.  
Dr. J. L. Johnson,  
Clinton, Miss.

Dear Bro.—You ask for expression from the brethren for or against your proposal to build a home for old worn-out ministers. I have thought that I would keep silent on the subject, though I guess my advice will be as cheap as the others, whether it profits or not.

I do not approve of the plan. I think the endowment idea preferable (1) because it is less expensive; (2) because more of the money contributed would be more immediately available.

The home would require the supervision of a family, servants, etc., whether there were few or many inmates; besides many other leaking places.

I don't think I have ever seen but one old preacher who I thought needed, or that would have taken advantage of such a home—and I doubt very much that he would have done so. To build the home on the orphanage

property would suggest the folly of too many using the same spoon. The life in such a home would be like an incarceration (to me). I love freedom and sunlight, singing birds and green grass and blooming flowers with peace and love, even if my dinner be herbs and not a stalled ox.

Somehow, Bro. Johnson, God mercifully provides for most of his agents by removing them to the Building of God, the house not made with hands, before they become a charge on others' hands or in preserving some Joseph to provide for the Jacobs.

But whatever is done I want to be considered a factor, praying that it all may be for the glory of God. Now may the peace of God which passeth all understanding keep your heart and mind through Jesus Christ. Phil. 4:7.

Fraternally,  
Joel D. Rice.

211 N. Y. Hall,  
Louisville, Ky, March 9.  
Dear Bro. Johnson:

\*\*\* With a prayer that God may lead you in the noble work of the "Old Preachers' Home," I am yours in His name.

C. E. Welch.

Brethren:

If you wish to speak out on this matter, please do so at once. I am giving you the right of way now, and when you get through, I want to say something myself. Please be prompt.

John L. Johnson.  
Clinton, Miss., March 11, 1909.

#### Home for the Aged Preachers.

When the question of the "old preachers' home" was first suggested I was opposed to it because I believe that the poor are to the moral education of our children just what an illustrative apparatus is to the mental. I have been preaching to my people that God still manages the affairs of earth, his footstool, and that he gives us poverty or riches as he sees it best for us, on which account we ought to be content with our lot. The poor are a blessing to a community if they are rightly appreciated and used. Just as the college professor uses scientific apparatus to illustrate with we ought to use the poor to teach our children lessons of justice and mercy. Therefore, the proposition to place them all

in one home is like the proposition to place all the illustrative appliances of the university and colleges of our State in one central building because there they could be more economically cared for. It might be more economical to build the home (which some doubt) but it would destroy the usefulness of our aged brethren while they are permitted to linger amongst us to put them off to themselves.

Since the agitation of this matter has been on I have visited the only preacher of my acquaintance who has been helped by sustentation, so far as I can now recall. He is old and infirm. He has no living relative so far as we can know. I brought the subject before him by suggesting that the brethren are talking of building a home for the aged ministers and asked him what he thought of it. He dropped his eyes thoughtfully to the floor and then said, "They had better follow the Bible plan—the apostles did not herd the old preachers off to themselves." At that time we were interrupted, and seeing the matter seemed to be unpleasant to him I did not bring it up again. How far this aged brother is a representative of the rest of his kind I do not know. But however gloomy may be the evening of the old preacher, I had infinitely rather have his lot than the lot of the congregation that snips him.

Any project that has for its object the betterment of "the old preachers" or any class of humanity commands my profoundest respect. Whenever I see that an "old preachers' home" will be a blessing to the weak or strong I'll vote for it with all my heart.

In good hope behind the Blood.  
R. A. Cooper.  
Pontotoc, Miss.

#### Old Preachers' Home.

While I am no preacher, but am a warm friend to preachers, and more especially to old worn-out, destitute Baptist preachers, will say in regard to the veteran preachers' home, the first and proper thing to do will be to find out how many old destitute Baptist preachers there are in this State. The moderator or clerk can furnish that information. The next thing, and out how many of our needy veteran preachers are willing to go to the

home when established. I am thinking this will be a costly institution.

Bro. Bailey my plan is for every association to support in a comfortable manner at their own homes all its needy and deserving preachers. Let them stay at home with those they love and those that love them.

Your brother,  
R. H. Rogers.  
Plantersville, March 15.

#### Old Preachers' Home.

That the old preachers ought to be helped in some way all seem to agree. As to the manner of rendering that help there appears a great lack of agreement. For one it does not strike me as being the proper thing to build a home for this worthy class of men. If they have been men in the ministry, and most of them no doubt have been, they still have a good degree of independence in them. At the best the old home proposition would be putting the emphasis upon the fact that they are now objects of charity. Very few of them would likely ever consent to become inmates of such an institution. A log cabin and a crust of bread and a cup of water would be far preferable to most of them.

Perhaps a fund from which necessary amounts could be sent to them from time to time is about as good a plan as we can have. Even that has serious objections to it. I believe that such help ought to go as back salary rather than as charity. Let the denomination agree on a fair and just scale of compensation for services rendered to the denomination by these brethren, and pay them in monthly, quarterly or annual installments.

Paul said he robbed certain churches in order that he might serve other churches. Many of these brethren who have worn themselves out in the harness can truthfully say that they robbed both themselves and their families to serve churches that were easily able to treat them justly in this matter. What our old preachers need is justice, not charity. And if these churches can not now or will not now do these worn out pastors, why, let the churches as a whole, that is, the denomination, take the matter up in some business-like way.

And while we are talking about this matter would it not be a good thing to look into the matter of how we may not add to this list the preachers who are not now old? I sometimes think that either there ought to be no salaries at all, or else the preachers ought to be put on a business basis with respect to their work. A few churches perhaps are doing this now, but there are thousands of them that are not doing it. Supporting the pastor is not a work of charity, but a matter of business. If the churches will do their duty along this line for a generation the problem will be solved, in most cases at least. Then there would be no more reason for a preachers' home than there would be for a deacon's home, or a teachers' home, or an old farmers' home, or any other kind of home to label its inmates as objects of charity, and to stand as a confession of injustice on the part of somebody. Let the sense of justice be aroused in the churches, and let the preachers expect to be treated fairly and with justice, and never expect to be carried merely because they are preachers. Churches have no more right to add to the dependent part of the population than an individual has. It may be even questioned whether a preacher has such right or not.

Let us as a denomination do justly by the old preachers. And then let us see to it that the preachers of today are not treated as objects of charity, but put upon a sound business basis which will recognize the principle that a man should be paid for services rendered.

Fraternally,  
J. N. McMillin.  
March 12, 1909.

#### Interpretations of I. Peter 3:18-20 as Given by H. F. S. in Baptist Record of March 11th.

The ability of this brother, and servant of the Lord Jesus, as a scriptural exegete is acknowledged by all who are acquainted with his expository preaching, and who read the usually lucid articles from his pen. The article referred to, however, is not clear to me. The fault may be mine. The fact that the article is published must be, either to impart light on a difficult passage, or to invite consecrated and helpful



criticism. The interpretations given have helped me in so far as they have induced a further study of the passage. But I need more light on the subject. Will not Brother H. F. S. be a little more explicit for his "short-minded" brother's sake?

I thoroughly agree with the statement: "These words are confessedly obscure and difficult." Especially so if we do not keep in line with the Apostle's line of thought. The rule laid down for proper interpretation is exceptionally good. We must observe the design of the writer if we would get his meaning. It seems clear, too, that the design of the Apostle, in this passage and its context, is to encourage Christians to endure patiently their trials and sufferings for such would bring blessedness (verse 14); and further it would be Christ-like to suffer (verse 18). In these points there is thorough agreement.

It is not stated which of the three interpretations given in the article is the one most approved. One would infer, however, that the third is the most acceptable since the writer raises no objection to it, but rather comments on it favorably. Let us look at this one:

"A third interpretation regards the preaching as having been done by Christ personally after his resurrection (1), and that the preaching was the announcement, the proclamation of the completion of his mediatorial work on earth (2), and of his final victory over death and the grave to all the world (3), and even to the spirits who were disobedient in the days of Noah" (4).

1. It is here stated that "the preaching was done by Christ personally after his resurrection." This view, it seems to me, is responsible for the perplexity we experience in the effort to get the meaning of the passage. If that is what the passage teaches, is it not the only one that can be found to support that view? I think I Peter 1:6 could not be so used, for the word for "preached" in that passage is "to announce good news," which could not be good news in the passage under consideration or the word there for "preached" is "to proclaim as a herald," and unless "gospel" be associated with it there is no ground for saying it

was good news. In fact, I think it would be difficult to show that Christ was a preacher—either a herald (Kerux) or an evangel (Euaggelos) after his resurrection. That he preached in both senses during his incarnation, there is no lack of proof. That was, however, in his humanity. A similar vessel to the one who comes with the message of life today. The preaching before his incarnation was of the proclaiming, heralding kind, but that also through human instrumentality—by His spirit (I Peter 1:11). After his resurrection, he does not appear as herald or evangel, but as a witness to the truth and power of the gospel he had preached. He appeals only to his own. To the disciples of Emmaus, he shows himself the living witness of the truth of the scriptures he interpreted to them (Luke 24:27). To the eleven, he spoke as one to command: "Go ye into all the world, etc." "Tarry ye at Jerusalem, etc." Aside from his incarnation, his preaching was spiritual, that is, through others and not personal.

2. Granting that he went personally to preach to the spirits in prison, what was the character of his preaching? Not for evangelization or redemption, the original does not convey that meaning but "to proclaim" something. The formulated interpretation above says "the proclamation of the completion of his mediatorial work on earth." Now if that is not speculation in the field of interpretation, what shall we call it? Unless it was definitely stated just what Christ preached, or the purpose of his preaching, it is venturing too far for us to say what its purport was. It does not relieve the inquirer of his perplexity, but rather adds to it.

3. Where do we get the information outside of the above declaration that Christ went to give information "to all the worlds"? I have no doubt that the stupendous work of man's redemption on this planet is or will be known throughout the universe, but is there any word in this passage or elsewhere on which to base such a theory?

4. Under this point it is observed that Christ does a work for a particular class "to the spirits who were disobedient in the days of Noah," why not include those who repented not un-

## The Price of Goodness

The goodness of Uneeda Biscuit is not a matter of cost to you. It is assured by the careful selection of the best materials for Uneeda Biscuit; by the skill of experts who bake nothing but Uneeda Biscuit; by the perfect cleanliness and appliances of great bakeries built expressly to bake Uneeda Biscuit; and, finally, by the perfect protection of a package that excludes all dust and moisture.

All this has resulted in quality out of all proportion to the price.

# Uneeda Biscuit

NATIONAL BISCUIT COMPANY

der the preaching of Jonah and John the Baptist.

Can we not find one that will harmonize with other scriptures, and at the same time emphasize more fully the lesson the apostle designs to teach, that of the blessedness of suffering for Christ's sake? The interpretation first given by H. F. S. is the least objectionable to my way of thinking.

I. H. Anding.

### A Thing Worth Knowing.

An eminent Cancer Specialist states that hardly a day passes that does not bring him one or more letters from people afflicted with Cancer who have had operations performed and the disease has returned, also that in nearly all of these cases he finds the conditions a great deal worse than before the knife was used. He further states that there is no need of resorting to an operation,

no use of applying burning plasters, and torturing those already weak and nervous from suffering. In a profusely illustrated book he shows how the disease is being cured with a combination of Oils causing but little pain or inconvenience. This book is sent free to any one who will address Dr. W. O. Byr, Kansas City, Mo.

In another column in this issue will be found an advertisement of the Eureka Fish Net Co., to which we invite special attention. It seems to be a wonderful improvement on the old-style fishing tackle, and from its claims, it must be the identical thing all anglers have long been looking for. It is arranged for catching rats also. If it will do this, it is what every housekeeper will be glad to know of. Read the display advertisement carefully.

### Look Here—Victory Band!

#### 10,000 Shares in a Great Investment.

It looks now, March 31st, as if we may have a debt of \$50,000 on our foreign mission work at the close of this convention year, April 30th. For eleven years, with one exception, we have reported, no debt. This meant advance. This year we will report by far more conversions and baptisms than ever before. Shall we fail in our support of the work? Many of our young men and women are saying, "Here am I, send me." Shall we by having a large indebtedness force them to stay at home and let the work suffer? Our Presbyterian brethren of the South are trying to average this year for foreign missions \$4 a member. Shall we fail to average twenty-five cents? If we average that much, there will be no debt.

Here is our proposition. That we take this \$50,000 and divide it into 10,000 shares at \$5 each, and ask that these shares be taken at once. This must be over and above the regular gifts and must not be taken from home missions, which is greatly needing help also. We have divided out these shares among the various States as follows:

Alabama	900
Arkansas	200
District of Columbia	50
Florida	150
Georgia	1,200
Kentucky	900
Louisiana	200
Maryland	200
Mississippi	800
Missouri	700
North Carolina	900
Oklahoma	100
South Carolina	900
Tennessee	800
Texas	1,000
Virginia	1,000
Total	10,000

Are there not churches, societies, bands, Sunday Schools, individuals who will take one or more shares each?

We ask that every one who will do so, drop us at once a postal card simply saying, "I (or we) will take.... shares at \$5 each;" and sign your name and postoffice. It is understood that the money is to be given or raised by you and sent through the regular channels before April 30th.

We expect to give each week in The Record the number of shares taken in this Victory for Advance Movement, and the number taken in your State. We hope to hear from thousands the very first week. Will you be one to lead off? Many can take a share, and get five or ten others to take shares. May God lead us for His glory.

Yours fraternally,

R. J. Willingham.

Richmond, Va., March 31, 1909.

N. B. While conferring about this mat-

ter, we unintentionally read the above where a little boy 9 years old was present. He at once spoke up, asked a few questions as to its meaning, said he had some money, and that he would give \$5. We found out afterwards that he had in all \$6.50.

This proposition was read at the Monday morning Pastors' Meeting in Richmond, and though several of the pastors were away, thirty-one shares were taken at once. We have thirty-four shares now taken, let others roll in.

### A News Item.

The Woman's Mission Society of the First Baptist Church, San Antonio, in view of the great pressure on the two boards of the Southern Baptist Convention have resolved to more than double any of their former giving. They will give \$1,000 to the two boards, and Pastor Bruner of the First Baptist Church thinks the entire collection from the church will reach \$2,500. To give after this fashion will require genuine sacrifice, but the spirit is on the people. I feel that if the women all over the South will take up the work after this fashion, marvelous things will be done toward liquidating the debts on the two boards.

J. B. Gambrell.

Dallas, Texas.

### An Appeal.

Brethren and co-laborers in Christ comprising the membership of Carey Association:

Brethren and friends, the Master hath said give and ye shall receive, try me and see if I will not open the windows of heaven and pour out a blessing that you will not be able to receive it, etc. You have read the urgent appeals from Brother Rowe and others calling on the various churches and brethren to assist in rounding up the amount of several thousand dollars necessary to clean up the obligations of the Home and Foreign Mission Boards. Brother will you not consider this matter and send up a contribution be it ever so small that you may have part in this work, in the blessing that will follow duty performed? Let every member of the churches in Carey association think and act on this wise. It is a duty, it is a privilege to give and to work for the cause of our Savior, and the uplift of mankind; that God does not look upon the size of the gift, as he does the intent of the heart. Are we willing to trust Him for everything in whom we have professed to believe? If so let us cast in our mites between now and the close of this month, April. Praying that the true gospel may be preached in Judea, in Samaria and to the uttermost parts of the earth.

Fraternally,

P. C. Thompson, Mod.

### Southern Baptist Convention.

I have on hand the cards to be presented to the secretaries of the Convention for the enrollment of messengers at the next meeting May 15th, and I shall be glad to have the names of brethren who contemplate attending so that I may send cards certifying to their appointment. I again request if for any reason after getting the card you should fail to attend you will confer a great favor by letting me know so that another brother may take your place. You will also confer a favor by letting me know whether you have been appointed as delegate by your association, in order that your name may not occur on both lists.

A. V. Rowe.

### Yazoo City.

We are to have Evangelist T. T. Martin together with his singers, Mr. and Mrs. Scholfield, in a meeting with us at Yazoo City beginning on the night of May 13th. We are expecting great things from God during this series. Bro. Martin is a great gospel preacher and that is exactly what Yazoo City needs. Nothing will meet the needs. Pray for us that God may give us a gracious meeting.

Sincerely,

W. Alexander Jordan.

### An Omission.

In recent notes Houston and Pontotoc were overlooked.

Houston—Since the loss of Pastor W. T. Hudson, who was foully murdered some time since, the church has secured the services of L. A. Moore as pastor. Bro. Moore was in charge of South Side Church, Meridian, for some two years or more. He is greatly pleased with his new field and the pleasure seems to be mutual with both preacher and people.

He begins his work under favorable conditions. An effort is on foot to complete the church building which for lack of funds has been standing some time.

Pontotoc—Pastor Cooper kindly took charge of ye scribe and introduced him to the good people.

This brotherly act brought the writer under many obligations and facilitated his work not a little. This is an old town of the ante-bellum days, composed largely of a citizenship who have grown up with the place.

A fine up-to-date pastor, an intelligent and wide-awake people, staunch in their support of every good cause, they cannot do otherwise than progress.

The church is contemplating some provisions for Sunday School work. So the good work goes on.

O. M. Lucas.



## WOMAN'S WORK

Mrs. Julia T. Johnson, Editor.  
P. O. Clinton, Miss.  
(Direct all communications for  
this department to Clinton, Miss.)

### Woman's Central Committee.

Mrs. J. A. Hackett, Meridian,  
President of Central Committee.  
Mrs. W. R. Woods, Meridian,  
Secretary of Central Committee.  
Mrs. W. S. Smith, Meridian,  
President of Sunbeam Work.  
Mrs. Martin Ball, Winona,  
President of Young Woman's  
Auxiliary.

### Officers of Annual Meeting.

Mrs. J. D. Granberry, Hazle-  
hurst, President.  
Mrs. Paul Smith, Meridian,  
Vice-President.  
Mrs. G. W. Riley, Jackson, Re-  
cording Secretary.

### WW

### I'VE A MESSAGE FOR YOU.

(Tune: I Was Once Far Away  
From the Savior).

I've a message for you from my  
Savior—

A message so glorious and true—  
And my heart's overflowing with  
gladness,

Since He bade me to bring it to  
you.

He knows of that desolate sorrow,  
You're hiding so deep in your  
soul;

He knows of the burden you're  
bearing,

And the waters that over you roll.

He knows of that sin-smitten con-  
science,

Which allows not a moment of  
peace;

He knows of the bitter heart hun-  
ger,

That never once has a surcease.

And knowing the anguish and  
sorrow;

The hunger, the pain and the woe;  
His heart in its infinite pity,

Wants to take all these burdens  
from you.

So He bids me to bring this sweet  
message—

He sends it directly to you!

Oh, won't you accept from my  
Savior,

This Gift of His Grace offered  
you?

Margaret McRae Lackey.

Rest is not quitting  
The busy career;  
Rest is the fitting  
Of self to its sphere.

'Tis loving and serving  
The highest and best!  
'Tis onward, unswerving—  
And that is true rest.  
—J. S. Dwight.

### A Good Work.

A graduate of Hillman College  
who has married and gone to  
make her home in a small town,  
has recently written to the editor  
to tell of her missionary efforts  
and to seek some help. There is  
no Baptist church house in the  
town; only thirty members, but  
eleven of these being ladies, have  
banded themselves together into a  
society. They have been giving,  
making quilts and doing other  
work for raising money. I quote  
from my friend's recent letter:  
"What we want is a course of  
study and some literature. My  
only substitute—and it seemed to  
me we must study something—  
was to keep up with the daily  
readings laid down in the Sunday  
School books, and for all of us  
to spend the devotional part of  
our meetings in that study.

"We gave a bazar and dinner  
before Christmas, and with our  
dues and quilt making, we now  
have in the savings bank \$155.  
We have a beautiful silk quilt  
now to offer for \$10, but we will  
take some less if we have to. Do  
you know who would like to buy?  
We are busy now, supplying a  
poor family with clothes, are sew-  
ing for another, then we are going  
to help the orphans, when we find  
out what they need most."

This is an example of what may  
be accomplished by one who is  
anxious to work even though in-  
formation may be lacking. Of  
course it was a pleasure to direct  
this young friend to the source  
whence missionary supplies and  
information may be obtained, and  
there is the expectation, that from  
the beginning, a strong society  
will grow.

A disposition to consecrate col-  
lege culture and training to God's  
service is the supreme need of our  
young people. The work being  
done by the large band of young  
women at Clinton is in some sort

a training school, fitting them for  
the duties that await them, when  
school is over.

### A Brief Sketch Read Before the 15th Avenue Baptist Y. W. C. A. of Meridian.

By Mrs. Maggie Patterson Leader.

We were not many, but we were  
an enthusiastic band who gath-  
ered together on April 5th, 1907,  
to reorganize what had once been  
the Young Ladies' Aid Society.  
Mrs. Hailey had been prevailed  
upon to meet with us, preside over  
and advise us until such a time  
as we should feel more capable  
of doing for ourselves. There  
were ten of us at this first meet-  
ing and after a devotional exer-  
cise we elected the following of-  
ficers:

Mrs. I. A. Hailey, president;  
Miss Pearl Green, vice president;  
Miss Rosa Boatwright, secretary;  
Miss Alice Hailey, treasurer.

Having some literature from  
the Woman's Missionary Union  
on the young woman's work, we  
found that each organization was  
to choose one of a list of names  
given, and the name receiving the  
most votes was to be used by all  
the young ladies' societies under  
the union. We chose Y. W. A.  
and felt very much gratified to  
know that it was adopted by the  
Woman's Missionary Union, and  
now we hear of the work of the  
Y. W. A. throughout the South-  
ern Baptist Convention. We feel  
just a little proud of being the  
first organization in Meridian,  
and one of the very first in the  
State. We are truly pleased, how-  
ever, to have the sympathy and  
co-operation of our dear young  
ladies in the First and South Side  
churches—may they thrive, and  
may each of our seven Baptist  
churches soon have a flourishing  
organization.

Mrs. Hailey most wisely guided  
us through our first few months  
but feeling that she had more  
work than she was physically able  
to do, and that we would do  
better to have more responsibil-  
ity, we accepted her resignation to  
take effect October 1st and elect-  
ed the following officers to serve  
the next six months:

Mrs. Maggie P. Leader, presi-  
dent; Mrs. I. A. Hailey, vice presi-  
dent; Miss Radie Brookshire,  
secretary; Miss Marie Parke,  
treasurer.

## POTASH

### CORN

requires the best selected seed  
and the most thorough cultiva-  
tion; but the real difference be-  
tween profit and loss on the crop  
depends on Potash. It makes  
strong, sturdy stalks and well  
shaped ears filled out to the very  
tip, with every kernel sound.  
Fertilizers high in phosphoric acid,  
with a little nitrogen, won't do.  
They need Potash to complete them  
—15 to 20 lbs. to the hundred.  
Supplement the manure or clover  
or fertilizer with 50 lbs. of Muriate  
of Potash per acre.

### POTASH IS PROFIT

Valuable Literature, Free, on Fertil-  
izing CORN and all other Crops

GERMAN KALK WORKS  
1224 Candler Bldg., Atlanta, Ga.  
NEW YORK—93 Nassau Street  
CHICAGO—Monadnock Block

These officers served until the  
1st of April when the officers who  
retire today were elected.

During this time we have tried  
to serve God to the best of our  
ability. We have had our flour-  
ishing meetings and then we have  
had meetings when we needed to  
claim our promise in Matt. 18:20:  
"For where two or three are  
gathered together in my name,  
there am I in the midst of them."

However, we have done some  
good work, and at the convention  
made a real good show for being  
one of the best of the fourteen  
organizations in the State. We  
have had socials, and undertaken  
to raise money at intervals, but  
have tried to do nothing that  
would be contrary to the teach-  
ings of the Scriptures. We have  
raised money for different ob-  
jects, but did less in proportion  
on our self-denial offerings than  
anything else. There are three  
weeks of self denial and prayer.  
The first is in January for foreign  
missions, the second in April for  
home missions and the third in  
June for State missions, and we  
should each be willing to sacri-  
fice more of our time, money and  
talents to this work of soul sav-  
ing at these times than we have  
ever done before. We have ac-  
complished something too, I be-  
lieve, in the work carried on by  
our "flower committee." Those

## HARRIS LITHIA WATER

### Makes You Well And Keeps You So

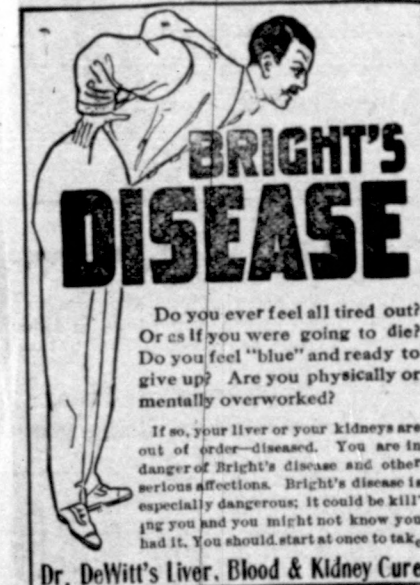
This water has long been re-  
garded by physicians and  
others as a  
**Positive Specific for  
Uric Acid Poisoning  
and all Kidney and  
Bladder Diseases.**

Produces most gratifying re-  
sults in every case, being al-  
ways fresh and as efficacious  
as when bottled at the spring.  
If used freely and exclusively  
for the above troubles, a marked  
improvement will be noted,  
and in most cases a positive  
cure will be effected. Testi-  
monials furnished on re-  
quest.

Sold by all mineral water  
dealers and druggists. Or  
shipped direct from the  
spring—12 half-gallons, \$4.00;  
6-gallon demijohn, \$2.50.  
Insist upon getting the  
Harris Lithia Water,  
"Nature's Sovereign  
Remedy."

Harris  
Lithia  
Springs  
Company  
Harris Springs, S. C.

DIRECT  
FROM THE  
SPRING



**BRIGHT'S  
DISEASE**

Do you ever feel all tired out?  
Or as if you were going to die?  
Do you feel "blue" and ready to  
give up? Are you physically or  
mentally overworked?

If so, your liver or your kidneys are  
out of order—diseased. You are in  
danger of Bright's disease and its  
complications. Bright's disease is  
especially dangerous; it could be kill-  
ing you and you might not know you  
had it. You should start at once to take  
Dr. DeWitt's Liver, Blood & Kidney Cure.

This efficient remedy has cured thousands afflicted  
like you. It absolutely CURES by first cleansing and  
stimulating the liver, next purifying and enrich-  
ing and restoring diseased kidneys to healthy action.  
By the use of Dr. DeWitt's Liver, Blood & Kidney  
Cure you will regain health and strength and the  
world will seem brighter. If your drug list cannot  
supply you, accept no substitute, but send \$1 to us  
and we will send the bottle of the medicine to you,  
transportation or value. Address:  
The W. J. Parker Co., Manufacturers,  
Baltimore, Md.

## CANCER

**CURED FOR GOOD—PAY WHEN CURED.**  
We know we can cure—now curing many  
so-called incurable cases. Otherwise we  
could not say to you, "Pay us when cured,  
not before." Scores of former patients are  
well and will tell you so. Send for Free Book  
"Cancer and its Treatment." It may save  
you or some friend from a living death.  
**DRS. JONES & RINEHART**  
Suite 1908 W. Washington St., Indianapolis, Ind.

### BIG PHONOGRAPH OFFER

The original Thomas A. Edison Phonog-  
raph, equalled as an entertainer and  
fun maker. Sold on easy monthly pay-  
ments. Play a whole program, record  
and concert music, operas—  
everything. Prices very low.  
1 ship on approval. Write  
today for Big Free Cata-  
logue. **EUGENE CLINE**  
15 Dearborn St., Chicago.

of us who have been so unfortu-  
nate as to be sick have been fortu-  
nate enough to find out just how  
much comfort a few flowers and  
a verse of Scripture can give.

For our future; it is in God's  
hands. May He give us more  
strength, more zeal, and a firmer  
faith in Him, that we may do His  
work as He would have it done.  
Of course, we have plans, which  
we mean to carry out if He so  
wills.

The Y. W. A.'s of the State are  
to support a girl of our own in  
the Training School this year, and  
we are asked to give \$10 towards  
it as our share. Isn't it gratifying  
to feel that we may personally be  
instrumental in preparing a Chris-  
tian girl to go forth and save  
lost souls? We have pledged to  
give \$2.50 each to the Margaret  
Home, and the Building & Loan  
Fund. We are also asked to make  
an offering to State missions. Now  
let's each of us do more praying,  
more real work than we have ever  
done and see the result at the  
close of the year.

Our new officers take charge  
with this meeting. We have, I  
believe, an efficient corps and  
that we may expect great things.  
I am sure our earnest president  
has many plans for our future  
work, and let us hold up her  
hands with our hearts and pray-  
ers, that she may have the com-  
bined strength of all of us. I  
think we are to take up some spe-  
cial study in our devotional exer-  
cises and give more time to our  
monthly missionary meeting. Now  
let each of us remember that we  
have our part in the meeting,  
every member should be present  
and take such part in the meeting  
as she can. God has not failed to  
give each of us a talent, and let's  
use them in His service. If we  
cannot sing we can pray, or speak  
some word for Him. No matter  
how unworthy we feel He is al-  
ways willing to give us the cour-  
age and the word we feel we  
lack, if we but ask Him. Let us  
be more willing to give of our-  
selves as well as our money, espe-  
cially during our week of self-  
denial. Let's make some real sacri-  
fice.

May this work grow and de-  
velop just in proportion to our  
efforts and let us say with Jude:  
"Now unto Him that is able  
to keep you from falling, and to  
present you faultless before the



**BRAND NEW  
\$300 Piano for \$195**  
A saving of exactly \$105. That's what comes to you in  
actual cash credit if you become a member of the  
**Mississippi Valley Piano Club**  
Membership limited to one hundred. We buy the  
instruments for all the members, on one order and  
thereby receive a large discount from the manufac-  
turers that they do not allow on smaller orders. That  
is the secret of a brand new \$300 high-grade piano for \$195. You get the  
piano as soon as you join the club and you pay for it practically on terms of  
your own making—either cash down or  
**On Small Monthly Installments**  
These pianos come from the factory of a celebrated maker and are  
used by musicians of prominence all over the country. They are  
particularly noted for their easy, responsive action, velvet touch, and a  
brilliant tone and marvellous durability. We guarantee them and  
thoroughly give you absolute protection. Come in and try one. Place \$10.  
of them or fill out the attached coupon and mail it to us. **W. B. BROS. CO.**  
St. Louis, Mo.  
If you have an old piano to sell, we'll buy it. Write today. **W. B. BROS. CO.**  
and enclose the coupon properly signed. **W. B. BROS. CO.**  
**Reuben Brothers**  
Memphis, Tenn.

## Mississippi College.

"THE OLD RELIABLE."

Eighty-two Years Old and Growing More Vigorous Every Day.  
Two Splendid New Buildings Recently Completed;  
Others to Follow.

ENDOWMENT INCREASING.

EIGHTY-THIRD ANNUAL SESSION OPENED  
SEPTEMBER 30th, 1908.

**460 STUDENTS.**

—Last Session—

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CLINTON, MISS.

**DR. W. B. THOMASON**  
Does a general practice in office only.  
**SPECIALIST**  
In electro therapeutics and X-Ray.  
Treats all forms of chronic, nervous and skin diseases; rheumatism  
in all its forms, neuralgia, paralysis, headache, backache, gaiter, all  
forms of indigestion, constipation and sleeplessness, cancer and ulcers of  
all kinds.  
Relieves stricture without irritating or cutting.  
Removes moles, warts and all small tumors.  
Office 4th floor Century Building Jackson, Miss.

presence of His glory with ex-  
ceeding joy.

"To the only wise God our Sav-  
ior, be glory and majesty, domin-  
ion and power both now and ever.  
Amen."

### Can Cancer Be Cured? IT CAN

We want every man and woman in the  
United States to know what we are do-  
ing.—We are curing Cancers, Tumors  
and Chronic Sores without the use of  
the knife or X-Ray, and are endorsed  
by the Senate and Legislature of Vir-  
ginia. We Guarantee Our Cures.  
Physicians treated FREE.

**The Kellam Hospital,**  
West Main, RICHMOND, VA.

**OFFICE HELP  
WANTED**  
Young and Middle Aged People  
are wanted to prepare for positions in Banks,  
Business Houses and R. R. Offices, paying  
from \$20.00 to \$150.00 a month, and offer-  
ing rapid promotion to the ambitious. We  
have more demands for Bookkeepers, Steno-  
graphers and Telegraph operators, than we  
can supply. We guarantee positions. Write  
to us today. We will explain the proposition.  
**WHEELER BUSINESS COLLEGE**  
315 Foster Building  
BIRMINGHAM-ALA.

**FITS CURED NO CURE NO PAY—IN**  
other words you do not  
pay our small professional fee until  
cured and satisfied. German-  
American Institute, 240 Walnut St., Kansas City, Mo.



## Weak Heart

Upon the heart action depends not only health but life. If weak, the circulation is sluggish, and the supply of nourishment diminished. It also fails to carry off impurities. Disease follows from decay and stagnation. Dr. Miles' Heart Cure stimulates the heart action by strengthening the heart nerves and muscles.

"I had frequent sinking spells, sometimes as many as three in a day, during which my heart would seem to stop beating, necessitating the calling of a physician to resuscitate me. Before finishing the first bottle of Dr. Miles' Heart Cure the sinking spells had ceased, and I took altogether five bottles for a complete cure."

REBECCA BENNETT, Indianapolis, Ind. If first bottle fails to benefit, money back.

MILES MEDICAL CO., Elkhart, Ind.

## GREAT SEED STORE.

Pure Red Rust-Proof Oats, free of Johnson Grass or other noxious seeds. 80 cents per bushel, or 10 or more bushels at 75 cents per bushel.

Hairy Vetch, 10 cts per pound, \$9. per 100 pounds.

Southern Winter Rye Grass, single bushel \$1.00; sack of 3 bushels \$1.35.

Best Alfalfa, 10 cents per lb.; \$19.00 per 100 lbs.

## McKAY & COMPANY,

General Farm and Garden Seeds. Jackson, Miss.

## ANNISTON MARBLE WORKS

ANNISTON, ALABAMA. Manufacturers of and Dealers in Marble and Granite Monuments, Tombstones, Tablets, Iron Fencing. All Kinds of Stone Work. Write us for prices. A few reliable agents wanted in unoccupied territory.

## Three Good Song Books

Sunday Schools, Revivals, Etc. Perfect Praises. Golden Songs of Glory, Silver Trumpet.

Each of these books contain 144 pages, and is in Round and Shaped notes. The words are spiritual, the music is sweet and flowing. Prices: Books, No. 1 copy, \$2.00 a dozen; Music, No. 1 copy, \$2.75 a dozen, postpaid. Send for sample copy. Address the Author and Publisher.

JAMES D. VAUGHAN. Lawrenceburg, Tennessee.

## Summer School of the South

KNOXVILLE, TENN. Eighth Session—June 28 to July 30. Largest and Best Summer School for Teachers. Faculty of 100 experts. 300 courses in groups and cycles of two, three and four years. 40 public lectures and music recitals. No charges except \$10 registration fee. Reduced rates on all Southern railroads. For announcement, address P. P. OLAXTON, Superintendent.

## BELLS.

See advertisement on page 13.

## Woman's Home Companion for April.

The Woman's Home Companion for April is full of Easter suggestions, spring fashions, Easter entertainments and Easter dishes. Grace Margaret Gould describes and illustrates the new styles in gowns, shirt waists, hats and in dress accessories. Fannie Merritt Farmer, the greatest cook in America, gives the recipes for many delightful spring dishes. It is a big magazine, cram full of interesting articles, stories, illustrations and valuable information.

Maxine Elliott tells how she built her theater in New York. Dr. Woods Hutchinson gives expert advice on what to eat in the spring. There is an interesting article on the Emmanuel Movement, entitled "How Psychotherapy Works." Prof. Frank A. Waugh explains "The Foundation of Good Gardening." We are told how to make window and porch boxes for plants. A milk expert tells how to make sure that milk is clean.

Cyrus Townsend Brady's new novel, "Hearts and the Highway," is begun in this issue of the Companion, and there are stories by Nellie L. McClung, Laura Spencer Porter, Izola Forrester and Florence Morse Kingsley. Woman's Home Companion, are The illustrations, as usual with by well-known artists, and are of the very best.

## CAPSDINE for "THAT HEADACHE."

Out last night? Headache and nervous this morning? Hicks' Capsdine just the thing to do for you. Clears the head—brakes the nerves. Try it. At drug stores.

One secret act of self-denial, one sacrifice of inclination to duty, is worth all the mere good thoughts, warm feelings, passionate prayers, in which idle people indulge themselves.—J. H. Newman.

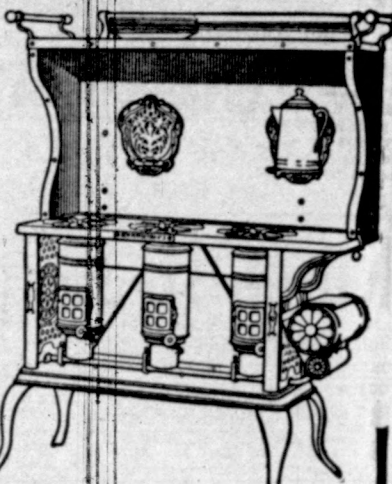
WANTED—Trustworthy man or woman in each county to advertise, receive orders and manage business for New York Mail Order House. \$150 weekly, position permanent; no investment required. Previous experience not essential to engaging. Spare time valuable. Enclose self-addressed envelope for full particulars. Address, CLARKSON CO., Wholesale Dept., 108 Park Ave., New York.

LADIES, If you have superfluous hair on the face and for new information how to remove it easily and effectively without chemicals or instruments, only safe way. Correspondence additional in plain sealed envelope. MRS. M. N. PERRY, P. O. Box 412, Long Beach, CAL.

**Fish Will Bite** like hungry season if you use MAGIC-FISH-LURE. Best fish bait ever discovered. Keeps you busy pulling them out. Write to-day and get a lot to introduce to your friends. J. P. GREGORY, Dept. 70 St. Louis, Mo.

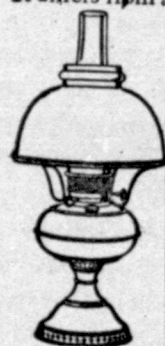
## Put This Stove in Your Kitchen

It is wonderfully convenient to do kitchen work on a stove that's ready at the instant wanted, and out of the way the moment you're done. Such a stove is the New Perfection Wick Blue Flame Oil Cook-Stove. By using it you avoid the continuous overpowering heat of a coal fire and cook with comfort, even in dog-days. The



## NEW PERFECTION Wick Blue Flame Oil Cook-Stove

is so constructed that it does not add perceptibly to the heat of a room. It differs from all other oil stoves in its substantial CABINET TOP, with shelf for warming plates and keeping cooked food hot, and drop shelves for holding small cooking utensils. Has every convenience, even to bars for towels. Three sizes. With or without Cabinet Top. If not with your dealer, write our nearest agency.



The **Rayo Lamp** is the ideal lamp for family use—safe, convenient, economical, and a great light giver. If not with your dealer, write our nearest agency.

Standard Oil Company (Incorporated)

## MONEY FOR WOMEN

Women make big money canning surplus fruits and vegetables for market by Modern Canner Methods. Complete canning outfit \$5.00 up—easy, simple—1909 Bulletin teaches you how—FREE with each machine. Write today for illustrated literature and VALUABLE information.

MODERN CANNER CO., Dept. 8, Chattanooga, Tenn.

## Handsome Premiums FREE

Write for our beautifully illustrated catalog. Over 1,000 fine presents given absolutely free to any housewife who saves Red Tag Coffee Coupons. List of articles embraces jewelry, silverware, cut glass, household goods, clothing, books, pianos, wagons, fire arms, cutlery, etc. One Red Tag is in each 50c. (pound) can of

## Red Tag Coffee

Twenty of these get a pound of coffee free. There are also a whole column in each pound can. This popular coffee is a carefully made blend of high grade coffees, combining a well-estimated proportion of the most stimulating and wholesome properties of each. Its aroma is delightful. Its taste delicious. And as it requires fewer spoonsful to make coffee of vigorous strength than other coffees, it is highly economical. Ask your grocer for Red Tag Coffee. And don't forget to write for our free catalog so you can select the present you want. Address The Kimbrough Mfg. Co., 18 Dauphin St., Mobile, Ala. All Coupons to be sent to Premium Department, Kimbrough Mfg. Co., 333 Broadway, New York.

## Gulf & Ship Island R. R. Co.

General Passenger Department.

### Passenger Service.

MAIN LINE. No. 5. Lv. Jackson 6:00 A.M. 3:25 P.M. Lv. Hattiesburg 9:45 A.M. 7:05 P.M. Ar. Gulfport 12:30 P.M. 10:00 P.M. No. 6. Lv. Gulfport 7:30 A.M. 4:15 P.M. Lv. Hattiesburg 10:37 A.M. 7:33 P.M. Ar. Jackson 2:10 P.M. 11:00 P.M.

COLUMBIA DIVISION (Via Silver Creek and Columbia) No. 101. 7:20 A.M. Lv. Mendenhall Ar. 9:25 P.M. 1:40 P.M. Ar. Gulfport Lv. 2:30 P.M. No. 102. 2:30 P.M. Lv. Jackson Ar. 10:06 A.M. 6:20 P.M. Ar. Columbia Lv. 6:00 A.M. ALL TRAINS RUN DAILY.

Connections at Jackson, Hattiesburg and Gulfport with all lines

For further information apply to THOS. P. HALE, SECOND VICE-PRESIDENT, Gulfport, Miss. Effective March 28, 09.

## To Drive Out Malaria And Build Up The System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

## Kimball ORGANS PIANOS

Sold direct from factory to you, on our Easy Term Plan. You can buy a fine

\$125 Organ for \$78 \$75 Organ for \$45

and other styles accordingly, on monthly or annual payments.

Chapel Organs \$39 up

for cash or on easy terms. Special inducements to churches and religious bodies.

Write for full catalog and our plan Address

A. L. DUNLAP, Southern Wholesale Agent, Dept. "R" JACKSON, MISS.

## Refined Beaut

We refund money if a ten-cent trial jar of De-Luxe Satin Facial Cream does not improve your complexion. Address

Woodman-Davis Company 111 Walker Bldg. Worcester, Mass.

## DR. J. H. KIDWELL, OSTEOPATH

Capital National Bank Building Rooms 202 and 203. Phone 1171. Calls by Appointment. JACKSON, MISS.



Pullman Drawing Room Sleeping Cars between

St. Louis and Mobile. St. Louis and New Orleans.

Dining Cars serving meals a la carte. Up-to-date Day Coaches.

H. E. JONES, JR., Traveling Passenger Agent, Meridian, Miss.

JNO. M. BEALL, General Passenger Agent, St. Louis, Mo.

## WANTED TO LIST

Timber lands, improved and unimproved farms, large and small, in Alabama, Mississippi, Louisiana. If you want to sell or exchange, write me at once. J. L. Hall, Rooms 201-2 City Bank, Mobile, Ala.

## THE COST OF MUSIC STUDY APROAD.

Ellen Beach Yaw Tells What Expenses Must Be Borne by Singers.

For the student who goes abroad to study singing the expenses are manifold, says Ellen Beach Yaw in the April Delineator. Aside from board, there are lessons in singing, diction, languages, and, if studying for opera, in acting, to say nothing of an accompanist, piano rent and so forth. A good accompanist may be had for one dollar an hour. Piano rent is not high, two dollars and one-half a month.

Lessons in languages are fifty cents each. Lessons in diction usually cost one dollar each and, in acting, from ten dollars a month up. The price of board ranges from forty to sixty dollars a month, inclusive of light and heat. There are two kinds of rooms, court rooms, those facing on an inside terrace or court, and others facing on the street. No singer ought ever to go into one of the court rooms, unless by chance it should be flooded with sunlight. Generally these court rooms are dark and damp, especially in winter. A accordingly the wise and cautious girl chooses a room facing south. Above all, one must have good food and live a quiet, orderly and regular life, retiring early and getting always plenty of sleep. For the singer "sleep is the best doctor in the world; it is the best medicine on earth," and without good health, which can not be had without good food, plenty of sleep, regular hours and an orderly life, success is almost impossible, and the money spent in study is absolutely wasted.

## The Chickens Deserved It.

Gladys, aged six, would never eat pie-crust, but would slyly hide the crust under the edge of her plate after having eaten the filling. One day her mama saw her putting away the crust as usual, and thought to reprimand her by saying: "Oh, Gladys, mama doesn't like little girls who do such things."

Whereupon Gladys said: "Well mama, I am saving it for the chickens. They like it and I don't, and they ought to have it, for they are better than I am; they lay eggs and I don't."—April Delineator.

## Official Route Southern Baptist Convention, Louisville, Ky., May 13-20, 1909.

Round Trip Rate From:	
McComb, Miss.,	\$19.25
Brookhaven, Miss.,	19.25
Hazlehurst, Miss.,	19.30
Crystal Springs, Miss.,	19.25
Jackson, Miss.,	18.25
Canton, Miss.,	16.75
Durant, Miss.,	16.70
Winona, Miss.,	15.70
Grenada, Miss.,	14.95
Sardis, Miss.,	14.95

Tickets on sale May 10, 11, 12 and 13. Limited to leave Louisville not later than May 22, 1909 except extension to June 11, 1909, may be secured by deposit of ticket and payment of \$1 fee.

A special tourist sleeper and first class coach for the Baptists will leave Jackson, Miss., at 2:25 p. m. on Tuesday, May 11th arriving Louisville 7:50 the next morning. Double berth (accommodating two persons) rate \$2.25. Requests for berths should be sent in as soon as possible.

For further information address R. D. Owen, Ticket Agent, Jackson, Miss. A. S. Haines, D. P. A., Jackson, Miss.

## They Say.

They say if our beloved dead Should seek the old familiar chair, A stranger would be there instead, And they would find no welcome there.

Should seek the old accustomed chair A stranger would be there instead, And she would find no welcome there. S. S. J.

I cannot tell how it might be With other hearts, but this I know— Should my lost darling come to me, That she would never find it so.

She blest my life for many a day; Dispelled my sorrows, smoothed my cares, And love, since she has gone away, Grows stronger with the passing years.

She comes to me in vivid dreams; Renews life's pleasures— soothes its pain; And so like real life it seems, I fain would sleep and dream again. And yet twice better not to dream; Those dreams of loved ones gone before; For though they bring no quick relief, They leave us sadder than before.

Say not, if my beloved dead

Churches, Aid Societies, etc. Do you want to raise funds easily and do missionary work at the same time? Our Lord's Prayer Book Mark will do it. Send a stamp for particulars; sample 25c. Novelty Selling Co., Box 863, Spence, Mass.

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Send Name and Address Today. You Can Have It Free and Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, failing memory and lame back, brought on by excessive unnatural drains on the system of youth, that has cured so many worn and nervous men right in their own homes--without any additional help or medicine--that I think every man who wishes to regain his vitality, quickly and quietly, should have a copy. So, I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the greatest-acting combination for the cure of debility, manhood and vigor--failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence, so that any man anywhere who is weak and discouraged may stop dragging himself with harmful patent medicines, secure what he believes is the quick-acting, restoring, unbuilding, SPOT-TOUCHING remedy for debility, and so, just drop me a line like this: Dr. A. E. Robinson, 678 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid receipt in a plain, ordinary sealed envelope, free of charge.

## WOMAN'S WORK

It is a woman's work to look after the house, but, for some strange reason, woman's work is much harder on a woman, than man's work on a man.

This explains why so many women are wrecks before 30 and in their graves before 50.

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Cardui is an antidote to the results of too much woman's work.

It has been found, by those who have used it, to relieve women's pains and other distressful feelings, the result of female ill, brought on by overwork.

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## A Mexican Revival.

In Guadalajara we are on the mountain top with joy over the happy results of a good meeting which has just closed. For months we had been planning, working and looking forward to a special season of waiting on the Lord for His blessing. As the appointed time drew nigh, almost a week was spent in preparatory meetings which were given to prayer and the drilling of the brethren and especially the members of our Young People's Society in personal work among the unconverted. The night before the regular meetings began, our B. Y. P. U. held a very important and precious session which was extended to a late hour; midnight passed and the small hours of the morning found ten of us still together pleading with the Lord to do for His people a work which we felt that we alone could not accomplish.

We printed 2,000 notices of the meetings to be distributed throughout the city. The meetings continued for two weeks with happy results. Many people entered to hear the Gospel for the first time in their lives, and in this way several new families were reached, members of which expressed publicly their faith in Christ before the meeting closed. There were seven persons baptized, two candidates left over and six other professions of faith. Some of these we expect to join soon. We received one lad of 14, the other eight were all young men and some of them quite promising. We had written to a number of churches and brethren in Mexico and also in the United States, and nearly all replied that they were praying for the work here. Dr. Hooker or course is busy with his practice, yet, besides rendering valuable assistance in many other ways, he did half of the preaching, and did it well. Much of the success of the meeting was due to the vigilance and activity of the members of our B. Y. P. U., which is well organized and in fine working condition.

On the last day of the meeting we took our annual collection for the Richmond Board amounting to \$49.75 Mexican money. After gathering in the "odds and ends" I hope to make it \$60. I asked the church for \$50, considering

that for them a very large contribution, in view of the stringency of the times. Mexico is just now in the midst of the money panic. Among the poor there is great suffering, as it is impossible for many of them to get work at any price.

Rev. J. E. Davis, who is in charge of our publishing house at Leon writes me that he printed last year eight or ten million pages of religious literature; this year he will issue twelve or fifteen million pages. Not only our members, but the people at large are becoming better educated. There is a growing spirit of investigation, and hence an increased demand for reading matter. People of all classes are reading more, and it devolves on us to put into their hands something worth reading. This our good brother Davis is doing. Among a people who have been chained in darkness, intellectual and spiritual, for three hundred years, but are now waking up to the light, it would be difficult to overestimate the importance of a pure religious literature.

A wealthy and high class Mexican gentleman knocked at my door recently, and when admitted purchased two large Bibles, one for his own use and the other for the overseer of his estates. He invited me to visit his haciendas, but said he wished to send the Bible out now that the overseer might read it and be preparing the people for me when I go out six months hence, when the new railroad is expected to reach there. This is a typical case; thousands of high class Mexicans are turning away from Catholicism in disgust and are feeling about for the true light, and many, very many, of them are finding it, bless the Lord!

One of the most encouraging features of our work in Mexico is the wide-spread and growing spirit of evangelism among the churches. We get the most encouraging news from all parts of the country, hundreds of people are being converted and baptized. Everybody seems to think that "the set time has come for the Lord to visit Zion," and are working and praying to that end. The outlook has never before been so encouraging. The Lord be praised!

J. G. Chastain.

Guadalajara, Mexico.

## Suffered 14 Years From Piles—Tetterine Cures the Case.

Bellaire, Mich., Nov. 19, 1908. Mr. J. T. Shuptrine, Savannah, Ga. Dear Sir:—About sixteen years ago I had a case of itching piles. Like many others I tried first one thing and then another until I had tried all the remedies I had heard of. Some of them eased for a few days, then they got worse. They seemed to bother me more at night than any other time—I could not lay in bed for five years only on my back, and for weeks I never lay down at all. They got so bad till at times they caused my blood to rush to my head and render me unconscious. I moved up in Northern Michigan three years ago and the same old case followed me. Last February I went into the Economical Drug Store, on State street, in Chicago, and asked the clerk to give me the best thing he had for my trouble. He sold me a box of Tetterine, but it smarted so when I put it on that I left it off and got a mild salve. I came on back to my home and finally run out of all the other salves but Tetterine, so I started using it again, but more lightly; at first I noticed it seemed to do me good, and I did not use but half the box before I was entirely cured. That has been five months now, and there is still no signs of its reappearance. It seems so good to me that, after fourteen years suffering, I have at last found a cure. Tetterine did it. It's the best thing in the world. Grady G. Wilson, R. F. D. No. 2, Bellaire, Mich.

Tetterine cures Eczema, Tetter, Ring Worms, Ground Itch, Infant's Sore Head, Pimples, Boils, Rough Scaly Patches on the Face, Old Itching Sores, Dandruff, Cankered Scalp, Bunions, Corns, Chilblains, and every form of Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga.

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Branch Offices, Philadelphia, Cincinnati, Indianapolis, Pittsburgh, Los Angeles, Seattle, Des Moines, Toronto, Louisville. Foreign Office: 55-57 Fleet St., London, Eng.

## Is There a Real Santa Claus?

Bro. J. A. Bell does not believe that there is a real Santa Claus. He was raised in Missouri and has to be sighted. He does not believe in Santa Claus because he cannot see him. If we are not to believe in things we do not see we would believe in very few things in this world. In fact, we would not believe in the existence of God. The world is full of wonders that cannot be seen. Santa Claus, the idol of childhood, cannot be seen. Bro. Bell thinks that it is irreligious and untrue to Jesus Christ to teach children the story of Santa Claus. I have never heard of a single boy who grew up in sin because of the story of Santa Claus. To destroy the story of Santa Claus would mean that one would have to destroy a greater part of our best literature. The works of Charles Dickens and nearly all of our great standard works of English fiction would have to go. In fact some parts of the Bible would have to be destroyed. But not so. Some of the best things in the world are things that cannot be seen. I do believe in the story of Santa Claus. It has made glad forever the simple life of childhood. There is a Santa Claus. He exists as certainly as love and generosity and devotion exist, and you know that they abound and give to your life its highest beauty and joy. Alas, how dreary would be this world if there were no Santa Claus! It would be as dreary as if there were no children. There would be no childlike faith, no poetry, no romance to make tolerable this existence. We should have no enjoyment except in sense and sight. The eternal light with which childhood fills the world would be extinguished. You may tear apart the baby's rattle and see what makes the noise inside, but there is a veil covering the unseen world which not the strongest that ever lived could ever tear apart. Only faith, fancy, poetry, love and romance can push aside the curtain and view the picture the supernal beauty and glory beyond. Thank God, he lives and lives forever. A thousand years from now—nay, ten times ten thousand years from now—Santa Claus will continue to make glad the heart of childhood. Why rob the hearts of children and take from them this simple joy? Dull and dreary

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by showing them around to your neighbors and friends and speak a good word for them everywhere, at every opportunity.

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If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write me at once and just say: "Dear Doctor:—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-karat ~~10.00~~ Spectacle Offer, and address me personally and I will give your letter my own personal attention. Address:—

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must be the life of "a man of the cloth" who goes around with a long face "preaching against Santa Claus." We should seek to fill the world with joy and "light the temples of thought with beautiful windows of fun." Santa Claus is the generous created object for this purpose. It takes no honor from the Son of God to make glad the hearts of children. Christ loved little children and who can say that he took them on his knees and blest them and did not even smile. Long may

J. R. Nutt.  
Ackerman, Miss.

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ROYALINE OIL FOR BURNS.  
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HEAD QUOTE CO. Dept. K-24 CHICAGO

## Some Facts to Consider, a Few Things to Do, the Living or Eternal Source of Hope.

The remark has been made that disagreement, or unpleasantness arises in every family, or trouble between individuals in a family.

I wish to say—I do not believe it necessary. People can be peaceable, each person doing right to the other, without a continual rising of discord.

We are not in this world to live so inharmonious that to some life is a burden. Something is wrong where this exists. You know the real thing necessary to do. The good book tells you. We are not here to keep up continual evolution, but in our weakness we yield to the dictations of the evil one which in our carnal minds we are naturally inclined to do.

Some of our preachers work hard enough to Christianize the people—but the people must have the will, determination to follow him, and an open heart to receive, for man's willingness is God's channel to earth.

If we haven't our own consent, and harden our hearts toward him, and resist him, he will not force eternal life on us—it is for us it is offered. His promises, mercies, blessings, are ours if we want them. Some times when the Word of God is being given to the people, it does not have the desired effect, not much interest is manifested. The preacher work and pray courage not failing, he knows he will be rewarded in heaven, and his earnest prayers may plant a little seed somewhere that will grow. (Earnest, steadfast prayers don't die).

One reason why some sinners live on and continue to prosper is to allow them another opportunity to become Christians; and if they continue in their same sinful life, and resist Him—at last he will send them to their final destination. You have heard where it is.

Let us study His Word a little more; 'twill help us in the toils of daily life. 'Twill help us,

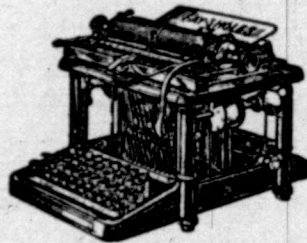
To feel quiet in spirit, having peace in the soul.

Consecrate ourselves to the Savior's control. Let us go to hear His Word with spirit illuminated minds, to prayer service and preaching service, your presence encourages the pastor, and he most likely will help you. But if

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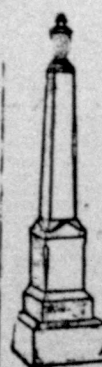
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you cannot go, don't forget to pray. Though where two or three are gathered together touching on any subject in prayer, Jesus is with them. When the church meets to worship, Jesus is in their midst. Force of prayer is stronger. If one prays, even he is not as strong in faith as some if he prays earnestly—his prayer is not ignored by the Heavenly Father. And if more consideration was given to the reason why we should go to church and not so much to some other things which are not so essential, there would be a larger attendance, and probably more sociability and a more regular attendance. If some one has spoken things about you to some one, which would tend toward causing embarrassment, or indifference, pay no attention to it. Be sure you are right, and keep yourself right, and you cannot be injured if you are right. Trust and obey for there is no other way to be happy in Jesus but to trust and obey.

"Peace through the blood of His cross." Col. 1:20.

Louella Buie.